

SCRAPPER'S RESCUE CORP.

ADOPTION APPLICATION

DATE:
NAME:
ADDRESS:
HOME PHONE:CELL:
EMAIL:
DO YOU OWN OR RENT THE PLACE WHERE YOU LIVE:
IF YOU RENT, ARE ANIMALS ALLOWED? RESTRICTIONS:
NUMBER OF CHILDREN AND AGES:
IF YOU RENT IN ANOTHER PERSON'S HOME, PROVIDE NAMES AND TELEPHONE
NUMBERS:
DO YOU HAVE A YARD? FENCED?
INDICATE PETS LIVING WITH YOU:
NAME OF VETERINARIAN AND PHONE NUMBER:
ARE YOUR PETS CURRENT ON VACCINATIONS:
ARE YOUR PETS SPAYED OR NEUTERED:
HOW WILL YOUR ADOPTED PET GET EXERCISE:
WHERE WILL THE ADOPTED PET BE KEPT?
I,(NAME OF APPLICANT) MAKE THE
ABOVE STATEMENTS AND ENTER INTO THIS AGREEMENT TO PROVIDE A PERMANENT HOME
FOR THE ADOPTED PET,, FROM SCRAPPER'S RESCUE CORP.

SCRAPPER'S RESCUE CORP.

ADOPTION APPLICATION (CONT)

_____I AGREE TO ALLOW SCRAPPER'S REPRESENTATIVE ACCESS TO THE HOME AND PROPERTY FOR A HOME INSPECTION BEFORE AND/OR WITHIN A WEEK OF ADOPTION

_____I UNDERSTAND SCRAPPER'S RESCUE PROVIDES NO GUARANTEE AS TO THE HEALTH OF THE ADOPTED ANIMAL AND THAT MY ANIMAL MAY NEED MEDICAL CARE, SOCIALIZATION, OBEDIENCE TRAINING AND MAY NOT BE HOUSEBROKEN

_____I AGREE TO RETURN MY ADOPTED ANIMAL IF FOR ANY REASON I CANNOT KEEP THE ANIMAL

_____IF I AM PLANNING ON MOVING, I WILL CONTACT SCRAPPER'S PRIOR TO MY MOVE WITH MY NEW CONTACT INFORMATION. I UNDERSTAND THAT SCRAPPER'S HAS THE RIGHT TO REQUEST RETURN OF MY ADOPTED ANIMAL BASED ON CHANGE OF RESIDENCE, AND I AGREE I WILL SURRENDER UPON REQUEST

_____I WILL NOT TRANSFER POSSESSION OR CUSTODY OF MY ADOPTED ANIMAL TO ANY OTHER PERSON AT ANY TIME EXCEPT FOR TEMPORARY SHORT TERM POSSESSION FOR THE PURPOSE OF VET CARE, GROOMING, ETC.

_____I AGREE TO CONTACT SCRAPPER'S WITH ANY QUESTIONS OR CONCERNS ABOUT MY ADOPTED ANIMALS AS WELL AS UPDATED CONTACT INFORMATION

_____I AGREE IF I REFUSE TO COMPLY WITH ANY PROVISION OF THIS AGREEMENT SCRAPPER'S RESCUE HAS THE RIGHT TO TERMINATE THIS AGREEMENT AND THE RIGHT TO IMMEDIATE SURRENDER OF ADOPTED ANIMAL. I FURTHER CONSENT TO PROVIDE SCRAPPER'S ACCESS TO MY PREMISES TO FACILITATE THE RETURN.

I HAVE READ AND INITIALED THIS APPLICATION AND AGREEMENT IN ITS ENTIRITY AND THAT ALL STATEMENTS ARE TRUTHFUL, UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATES OF INDIANA AND MICHIGAN FOR THE NAMED ANIMAL APPROXIMATE AGE AND BREED/GENDER _______IN THE AMOUNT OF

_____ CASH OR CARD

SIGNATURE	DATE
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SCRAPPER'S RESCUE CORP., 211 E. MAIN ST., NILES, MI 49120 PHONE 269-262-4130

Rev. 01/01/2022